



19 | 14/07/2019 Issued for Planning  
 20 |  
 33 - 39 UPPER GREEN EAST MITCHAM CR4 2PF  
**SECTION BB**  
 Scale: 1:2000 A3  
 Date: 14/07/19  
 Drawn: MB  
**EXISTING**  
 718 /008 P1

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**MARCUS  
 BEALE  
 ARCHITECTS**



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