## Agenda Item 4

### **Licensing Sub-Committee Report**

# Subject of hearing: Favorite Chicken & Ribs, 37 London Road, Tooting, London, SW17 9JR

#### Date: Monday 4 March 2019

Time: **15.00** 

Venue: Merton Civic Centre, London Road, Morden, Surrey, SM4 5DX

#### 1. Special Policy Area (premises licences and club certificates)

1.1 The premises are **not** in the special policy area. The application is not for off sales of alcohol. The sub-committee is to have regard to the policy as a whole.

#### 2. Type of hearing and powers of the sub-committee

- 2.1 The sub-committee is required to determine the application by taking such of the steps set out below as it considers necessary for the promotion of the licensing objectives.
- 2.2 In making their determination the sub-committee must have regard to the Licensing Act 2003, the licensing objectives, guidance issued by the Secretary of State and Merton's Licensing Policy.
- 2.3 New premises licence: s18
  - (i) To grant the licence subject to conditions
  - (ii) To exclude from the scope of the licence any of the licensable activities to which the application relates
  - (iii) To refuse to specify a person in the licence as the premises supervisor
  - (iv) To reject the application.

#### 3. Hearing papers

3.1 The applications, notices and representations for determination by the subcommittee are contained in the hearing bundles together with any relevant existing licence. This includes any documents which must be sent to any of the parties to the hearing under Regulation 7(2) and Schedule 3 of The Licensing Act 2003 (Hearings) Regulations 2005. This bundle has been issued to all parties to the hearing.

#### 4. Legal advice to the sub-committee

4.1 A legal officer appointed by the Assistant Director of Corporate Governance and Head of Legal Services will attend the hearing to advise the subcommittee on statutory provision and legal matters.

#### 5. Licensing Officer Comments

- 5.1 This is an application for a new premises licence for take-away late night refreshment from 11pm to 2am the following morning.
- 5.2 We have received one representation against this application from a Councillor.

#### For enquiries about this hearing please contact

Democratic Services Civic Centre London Road Morden SM4 5DX

Telephone: 020 8545 3357 Email: democratic.services@merton.gov.uk

### Parties to the hearing

This document forms part of the notice of hearing.

The following are parties to the hearing having submitted relevant applications, notices or representations under the statutory provisions indicated:

Applicant	
Mr Ases Ashath	
Statutory Authorities	
None	
Interested Parties	
Councillor Linda Kirby	