

Merton Council

Development and Planning Applications Committee Agenda

Membership

Councillors:

Stuart Neaverson (Chair)
Matthew Willis (Vice-Chair)
Sheri-Ann Bhim
Billy Hayes
Dan Johnston
Martin Whelton
Shuile Syeda
Susie Hicks
Thomas Barlow
Edward Foley

Substitute Members:

Kirsten Galea
Gill Manly
Simon McGrath
Nick McLean
Stephen Mercer
Mike Brunt

Date: Thursday 14 November 2024

Time: 7.15 pm

Venue: Council Chamber, Merton Civic Centre, London Road, Morden, SM4 5DX

This is a public meeting and attendance by the public is encouraged and welcomed.

Public meeting can be viewed by following this link
[Upcoming - Auditel Scheduler](#)

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For more information about the agenda please contact

democratic.services@merton.gov.uk or telephone 020 8545 3356.

All Press contacts: communications@merton.gov.uk or 020 8545 3181

Development and Planning Applications Committee Agenda

14 November 2024

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|----|---|---------|
| 1 | Apologies for absence | |
| 2 | Declarations of Pecuniary Interest | |
| 3 | Minutes of the previous meeting | 1 - 6 |
| 4 | Town Planning Applications | |
| | The Chair will announce the order of Items at the beginning of the Meeting. | |
| | A Supplementary Agenda with any modifications will be published on the day of the meeting. | |
| | Note: there is no written report for this item | |
| | Please note that members of the public, including the applicant or anyone speaking on their behalf, are expressing their own opinions and the Council does not take any responsibility for the accuracy of statements made by them. | |
| 5 | 10 Pitt Crescent, Wimbledon Park, SW19 8HS | 7 - 22 |
| | Application number: 24/P0916 | |
| | Ward: Wimbledon Park | |
| | Recommendation: Grant permission subject to conditions | |
| 6 | 8 Pitt Crescent, Wimbledon Park, London, SW19 8HS | 23 - 36 |
| | Application number: 24/P0924 | |
| | Ward: Wimbledon Park | |
| | Recommendation: Grant permission subject to conditions | |
| 7 | Planning Appeal Decisions | 37 - 44 |
| | Officer Recommendation: | |
| | That Members note the contents of the report. | |
| 8 | Planning Enforcement - Summary of Current Cases | 45 - 52 |
| | Officer Recommendation: | |
| | That Members note the contents of the report. | |
| 9 | New Local Plan Introduction | |
| 10 | Glossary of Terms | 53 - 58 |

Note on declarations of interest

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. For further advice please speak with the Managing Director, South London Legal Partnership.